

|    | XBRL Excel Utility                           |
|----|--|
| 1. | Overview                                     |
| 2. | Before you begin                             |
| 3. | Index  |
| 4. | Steps for Filing Corporate Governance Report |
| 5. | Fill up the data in excel utility            |

### 1. Overview

The excel utility can be used for creating the XBRL/XML file for efiling of Corporate Governance Report

XBRL filling consists of two processes. Firstly generation of XBRL/XML file and upload of generated XBRL/XML file to BSE Listing Center Website (www.listing.bseindia.com) .

#### 2. Before you begin

1. The version of Microsoft Excel in your system should be Microsoft Office Excel 2007 and above.

2. The system should have a file compression software to unzip excel utility file.

3. Make sure that you have downloaded the latest Excel Utility from BSE Website to your local system.

 Make sure that you have downloaded the Chrome Browser to view report generated from Excel utility
 Please enable the Macros (if disabled) as per instructions given in manual, so that all the functionalities of Excel Utility works fine. Please first go through Enable Macro - Manual attached with zip file.

|    | 3. Index                                     |   |
|----|--|---|
| 1  | Details of general information about company | General Info                              |
| 2  | Composition of BOD                           | Annexure I - Composition of BOD           |
| 3  | Composition of Committee                     | Annexure I - Composition of Committee     |
| 4  | Meeting of BOD                               | Annexure I - Meeting of BOD               |
| 5  | Meeting of Committees                        | Annexure I - Meeting of Committees        |
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| 7  | Affirmation                                  | Annexure I - Affirmation                  |
| 8  | Website                                      | Annexure II - Website                     |
| 9  | Annual Affirmation                           | Annexure II - Annual Affirmation          |
| 10 | Annual Affirmation Continue                  | Annexure II - Annual Affirmation Continue |
| 11 | Annexure III                                 | Annexure III                              |
| 12 | Annexure III Affirmations                    | Half yearly Affirmations                  |
| 13 | Additional Half yearly Disclosure            | Additional Half Yearly Disc               |
| 14 | Details of Cyber security incidence          | Cyber security incidence                  |
| 15 | Signatory Details                            | Signatory Details                         |

### 5. Steps for Filing Corporate Governance Report

I. Fill up the data: Navigate to each field of every section in the sheet to provide applicable data in correct format. (Formats will get reflected while filling data.) - Use paste special command to paste data from other sheet.

II. Validating Sheets: Click on the "Validate" button to ensure that the sheet has been properly filled and also data has been furnished in proper format. If there are some errors on the sheet, excel utility will prompt you about the same.

III. Validate All Sheets: Click on the "Home" button. And then click on "Validate All Sheet" button to ensure that all sheets has been properly filled and validated successfully. If there are some errors on the sheet, excel utility will prompt you about the same and stop validation at the same time. After correction, once again follow the same procedure to validate all sheets.

Excel Utility will not allow you to generate XBRL/XML until you rectify all errors.

IV. Generate XML: Excel Utility will not allow you to generate XBRL/XML unless successful validation of all sheet is completed. Now click on 'Generate XML'' to generate XBRL/XML file. - Save the XBRL/XML file in your desired folder in local system

V. Generate Report : Excel Utility will allow you to generate Report. Now click on 'Generate Report'' to generate html report. - Save the HTML Report file in your desired folder in local system. - To view HTML Report open "Chrome Web Browser" . - To print report in PDF Format, Click on print button and save as PDF.

VI. Upload XML file to BSE Listing Center: For uploading the XBRL/XML file generated through Utility, login to BSE Listing Center and upload generated xml file. On Upload screen provide the required information and browse to select XML file and submit the XML.

## 6. Fill up the data in excel utility 1. Cells with red fonts indicate mandatory fields. 2. If mandatory field is left empty, then Utility will not allow you to proceed further for generating XML. 3. You are not allowed to enter data in the Grey Cells. 4. If fields are not applicable to your company then leave it blank. Do not insert Zero unless it is a mandatory field.

5. Data provided must be in correct format, otherwise Utility will not allow you to proceed further for generating XML.

6. Select data from "Dropdown list" wherever applicable.

7. Adding Notes: Click on "Add Notes" button to add notes

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| General information about company                                 |                          |                                      |  |  |  |  |  |  |  |  |
|---|--------------------------|--------------------------------------|--|--|--|--|--|--|--|--|
| Scrip code  | 543599                   |                                      |  |  |  |  |  |  |  |  |
| NSE Symbol  | KSOLVES                  |                                      |  |  |  |  |  |  |  |  |
| MSEI Symbol   | NOTLISTED                |                                      |  |  |  |  |  |  |  |  |
| ISIN  | INE0D6I01015             |                                      |  |  |  |  |  |  |  |  |
| Name of the entity  | KSOLVES INDIA LIMITED    |                                      |  |  |  |  |  |  |  |  |
| Date of start of financial year                                   | 01-04-2023               |                                      |  |  |  |  |  |  |  |  |
| Date of end of financial year                                     | 31-03-2024               |                                      |  |  |  |  |  |  |  |  |
| Reporting Quarter   | Half Yearly              |                                      |  |  |  |  |  |  |  |  |
| Date of Report  | 30-09-2023               | Enter the quarter<br>ended date only |  |  |  |  |  |  |  |  |
| Risk management committee   | Not Applicable           |                                      |  |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial<br>Year | Top 2000 listed entities |                                      |  |  |  |  |  |  |  |  |

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|  |                      |   |                         |                         |               |                                       |                                |                                    | Annexure                      | I.                          |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
|--|----------------------|---|-------------------------|-------------------------|---------------|---------------------------------------|--------------------------------|------------------------------------|-------------------------------|-----------------------------|--|------------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------------|--|--|---|-------------------------------|---------------------------|
|  |                      |   |                         |                         |               |                                       |                                | Annexu                             | re I to be submitted by liste | d entity on quarterly basis |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
|  |                      |   |                         |                         |               |                                       |                                |                                    | I. Composition of Boar        | d of Directors              |  |                                    |                             |                            |                   |                                      |  |  |   |                               | /                         |
|  | Distance of entry of | composition of board of directors explanator    | Add Notes               |                         |               |                                       |                                |                                    |                               |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
|  |                      |   |                         |                         |               |                                       |                                |                                    |                               |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
|  | Whe                  | ther the listed entity has a Regular Chairperso | n Yes                   |                         |               |                                       |                                |                                    |                               |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
|  |                      | Whether Chairperson is related to MD or CE      | D No                    |                         |               |                                       | Disqualification of D          | Directors under section 164 of the | Companies Act, 2013           |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
| Title<br>(Mr / Name of the Director<br>Ms) | PAN                  | DIN Category 1 of directors                     | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification       | Details of disqualification   | Current status              | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of<br>director (in<br>months) | No of Directorship i<br>listed entities<br>including this listed<br>entity (Refer<br>Regulation 17A of<br>Listing Regulations) | No of Independent<br>Directorship in listed<br>entities including this<br>listed entity (with<br>reference to proviso<br>to regulation 17A(1)<br>& 17A(2)] | ng this Committee held in listed<br>er entities including this listed | Notes for not providin<br>PAN | ng Notes for not p<br>DIN |
| Add Delete                                 |                      |   |                         |                         |               |                                       |                                |                                    |                               |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
| Mr Ratan Kumar Srivastava                  | BFRPS3193F 05329     | 9338 Executive Director                         | Chairperson             | MD                      | 18-09-1978    | No                                    |                                |                                    |                               | Active                      | NA   |                                    | 17-07-2014                  | 29-04-2020                 |                   | 109.00                               | D  | 1 0  | 1   | D                             | _                         |
| Ms Deepali Verma                           | AEHPV4088C 05329     | 9336 Executive Director                         | Not Applicable          |                         | 10-04-1979    | No                                    |                                |                                    |                               | Active                      | NA   |                                    | 17-07-2014                  | 29-04-2020                 |                   | 109.00                               |  | 1 0  | 1   |                               |                           |
|  |                      | Non-Executive - Independent                     |                         |                         |               |                                       |                                |                                    |                               |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
| Ms Varsha Choudhry                         | AAQPC3188B 08969     |   | Not Applicable          |                         | 01-07-1981    | No                                    |                                |                                    |                               | Active                      | NA   |                                    | 01-03-2021                  | 29-05-2021                 |                   | 30.00                                | D  | 1 1  | 1   | D                             | -                         |
| Mr Varun Sharma                            | AVYP53791H 09132     | Non-Executive - Independent<br>2886 Director    | Not Applicable          |                         | 12-01-1982    | No                                    |                                |                                    |                               | Active                      | NA   |                                    | 27-04-2021                  | 29-05-2021                 |                   | 28.00                                |  | 1 1  | 2   | 1                             |                           |
|  |                      | Non-Executive - Independent                     |                         |                         |               |                                       |                                |                                    |                               |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               |                           |
| Ms Sushma Samarth                          | ALZPS7755C 03514     |   | Not Applicable          |                         | 14-04-1973    | No                                    |                                |                                    |                               | Active                      | NA   |                                    | 15-11-2021                  | 28-08-2022                 |                   | 21.00                                | D  | 1 1  | 1   | 1                             |                           |
| Mr Vineet Krishna                          | APVPK2999D 07200     | Non-Executive - Independent<br>0342 Director    | Not Applicable          |                         | 10-01-1978    | No                                    |                                |                                    |                               | Active                      | NA   |                                    | 31-05-2022                  | 28-08-2022                 |                   | 15.00                                | D  | 1 1  | 1   |                               |                           |
| 27   |                      |   |                         |                         |               |                                       |                                |                                    |                               |                             |  |                                    |                             |                            |                   |                                      |  |  |   |                               | -                         |

 
 Annexure 1
 Pot Bis quarter Xedy role the Salowing points.

 I. Composition of Committees
 1. Over 4 Appendixed and Bad Creation (if applicable) must be mediately file for every Com 2. Diver 4 Appendixed can be any day toget Salester 30, 2022.

 Divelocure of notes on composition of committees explanatory
 Add Notes

|     |                       | ing one, name of committee memo | sers and category 2 or Directors shall be prenined a | uconnucleuny                             |                     |                   |         |
|-----|-----------------------|---------------------------------|--|--|---------------------|-------------------|---------|
| ٩uc | lit Committee Details |                                 |  |  |                     |                   |         |
|     |                       |                                 | Whether the A  | udit Committee has a Regular Chairperson | Yes                 |                   |         |
| Sr  | DIN Number            | Name of Committee members       | Category 1 of directors                              | Category 2 of directors                  | Date of Appointment | Date of Cessation | Remarks |
| 1   | 09132886              | Varun Sharma                    | Non-Executive - Independent Director                 | Chairperson                              | 27-04-2021          |                   |         |
| 2   | 05329336              | Deepali Verma                   | Executive Director                                   | Member                                   | 30-04-2020          |                   |         |
| 3   | 08969362              | Varsha Choudhry                 | Non-Executive - Independent Director                 | Member                                   | 01-03-2021          |                   |         |
| 4   | 07200342              | Vineet Krishna                  | Non-Executive - Independent Director                 | Member                                   | 04-08-2022          |                   |         |
| 5   |                       |                                 |  |  |                     |                   |         |
| 6   |                       |                                 |  |  |                     |                   |         |
| 7   |                       |                                 |  |  |                     |                   |         |
| 8   |                       |                                 |  |  |                     |                   |         |
| 9   |                       |                                 |  |  |                     |                   |         |
| 10  |                       | 1                               |  | 1  |                     |                   |         |

|    | e: Please enter DNL After entering DNL Name of Committee members and Category 1 of Directors shall be prefiled automatically<br>mination and remuneration committee |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
|----|---|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|    |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| Sr | DIN Number  | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1  | 07200342  | Vineet Krishna            | Non-Executive - Independent Director | Chairperson             | 31-05-2022          |                   |         |  |  |  |  |  |
| 2  | 08969362  | Varsha Choudhry           | Non-Executive - Independent Director | Member                  | 01-03-2021          |                   |         |  |  |  |  |  |
| 3  | 09132886  | Varun Sharma              | Non-Executive - Independent Director | Member                  | 27-04-2021          |                   |         |  |  |  |  |  |
| 4  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 5  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 6  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 7  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 8  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 9  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 10 |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |

| Stal | keholders Relationship | Committee                 |                                      |  |                     |                   |         |
|------|------------------------|---------------------------|--------------------------------------|--|---------------------|-------------------|---------|
|      |                        |                           | Whether the Stakeholders Relation    | ship Committee has a Regular Chairperson | Yes                 |                   |         |
| Sr   | DIN Number             | Name of Committee members | Category 1 of directors              | Category 2 of directors                  | Date of Appointment | Date of Cessation | Remarks |
| 1    | 03514831               | Sushma Samarth            | Non-Executive - Independent Director | Chairperson                              | 15-05-2022          |                   |         |
| 2    | 09132886               | Varun Sharma              | Non-Executive - Independent Director | Member                                   | 27-04-2021          |                   |         |
| 3    | 05329338               | Ratan Kumar Srivastava    | Executive Director                   | Member                                   | 30-04-2020          |                   |         |
| 4    |                        |                           |                                      |  |                     |                   |         |
| 5    |                        |                           |                                      |  |                     |                   |         |
| 6    |                        |                           |                                      |  |                     |                   |         |
| 7    |                        |                           |                                      |  |                     |                   |         |
| 8    |                        |                           |                                      |  |                     |                   |         |
| 9    |                        |                           |                                      |  |                     |                   |         |
| 10   |                        |                           |                                      |  |                     |                   |         |

| Risk | Risk Management Committee |                           |                          |                         |                     |                   |         |  |  |  |  |  |
|------|---------------------------|---------------------------|--------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|      |                           |                           | Whether the Risk Manager |                         |                     |                   |         |  |  |  |  |  |
| Sr   | DIN Number                | Name of Committee members | Category 1 of directors  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 2    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 3    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 4    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 5    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 6    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 7    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 8    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 9    |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |
| 10   |                           |                           |                          |                         |                     |                   |         |  |  |  |  |  |

|    | s: Please enter DNL After entering DNL Name of Committee members and Category 1 of Directors shall be prefiled automatically<br>rporate Social Responsibility Committee |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
|----|---|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|    |   | ,                         |                                      |                         |                     |                   |         |  |  |  |  |  |
| Sr | DIN Number  | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1  | 05329336  | Deepali Verma             | Executive Director                   | Chairperson             | 26-04-2021          |                   |         |  |  |  |  |  |
| 2  | 07200342  | Vineet Krishna            | Non-Executive - Independent Director | Member                  | 31-05-2022          |                   |         |  |  |  |  |  |
| 3  | 08969362  | Varsha Choudhry           | Non-Executive - Independent Director | Member                  | 26-04-2021          |                   |         |  |  |  |  |  |
| 4  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 5  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 6  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 7  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 8  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 9  |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |
| 10 |   |                           |                                      |                         |                     |                   |         |  |  |  |  |  |

| Oui | er committee |                           |                         |                         |                         |         |
|-----|--------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number   | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |
| 1   |              |                           |                         |                         |                         |         |
| 2   |              |                           |                         |                         |                         |         |
| 3   |              |                           |                         |                         |                         |         |
| 4   |              |                           |                         |                         |                         |         |
| 5   |              |                           |                         |                         |                         |         |
| 6   |              |                           |                         |                         |                         |         |
| 7   |              |                           |                         |                         |                         |         |
| 8   |              |                           |                         |                         |                         |         |
| 9   |              |                           |                         |                         |                         |         |
| 10  |              |                           |                         |                         |                         |         |
| Pro | ev           |                           |                         |                         |                         | Next    |



Validate

|       |   |                  | A       | nnexure 1 |   |   |      |  |
|-------|---|------------------|---------|-----------|---|---|------|--|
| -111. | Meeting of Board of Directors   |                  |         |           |   |   |      |  |
|       | Disclosure of notes on meeting of board of direc  | tors explanatory | Add Not | tes       |   |   |      |  |
| Sr    | SrDate(s) of meeting (Enter dates of Previous quarter<br>and Current quarter in chronological order)Maximum gap between<br>any two consecutive (in<br>number of days)Notes for not<br>providing DateWhether requirement<br>of Quorum met<br>(Yes/No)Total Number of Directors as<br>on date of the meetingNumber of Directors present*<br>(All directors including<br>Independent Director)No. of Indep |                  |         |           |   |   |      |  |
|       | Add Delete  |                  |         |           |   |   |      |  |
| 1     | 23-04-2023  |                  |         | Yes       | 6 | 6 | 4    |  |
| 2     | 24-06-2023  | 61               |         | Yes       | 6 | 6 | 4    |  |
| 3     | 30-06-2023  | 5                |         | Yes       | 6 | 5 | 3    |  |
| 4     | 15-07-2023  | 14               |         | Yes       | 6 | 6 | 4    |  |
|       | Prev  |                  |         |           |   |   | Next |  |

\* to be filled in only for the current quarter meetings

|                      |  |  |                         | Ann                             | exure 1                                       |  |  |  |  |
|----------------------|--|--|-------------------------|---------------------------------|---|--|--|--|--|
|                      |  |  |                         | IV. Meeti                       | ng of Committees                              |  |  |  |  |
|                      |  |  | Disclosure o            | of notes on meeting             | of committees explanatory                     | Add Not  | es   |  |  |
| Sr Name of Committee | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not<br>providing date | Whether requirement of<br>Quorum met (Yes/No) | Total Number of Directors in<br>the Committee as on date of<br>the meeting | Number of Directors Present<br>(All Directors including<br>Independent Director) | No. of Independent Directors<br>attending the meeting* | No. of members attending<br>the meeting (other than<br>Board of Directors) |
| Add Delete           | ·  |  |                         |                                 | •   |  | •  |  | •  |
| 1 Audit Committee    | 23-04-2023   |  |                         |                                 | Yes   | 4  |  | 3  | 2  |
| 2 Audit Committee    | 24-06-2023   | 61   |                         |                                 | Yes   | 4  | 4  | 3  | 2  |
| 3 Audit Committee    | 15-07-2023   | 20   |                         |                                 | Yes   | 4  | 4  | 3  | 2  |
| 4 Committee          | 23-04-2023   |  |                         |                                 | Yes   | 3  | 3  | 2  | 2  |
| 5 Committee          | 24-06-2023   | 61   |                         |                                 | Yes   | 3  | 3  | 2  | 2  |
| 6 Committee          | 15-07-2023   | 20   |                         |                                 | Yes   | 3  |  | 2  | 2  |

\* to be filled in only for the current quarter meetings

Home Validate

|    | Annexure 1   |                                  |                |   |            |
|----|--|----------------------------------|----------------|---|------------|
|    | V. Related Party Transactions  |                                  |                |   |            |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is ' | "No" details of non-complian<br>given here. | nce may be |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |                |   |            |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |                |   |            |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |                |   |            |
|    | Disclosure of notes on related   | party transactions               |                | Add Notes                                   |            |
|    | Disclosure of notes of material transaction  | with related party               |                | Add Notes                                   |            |
| Pr | ev   |                                  |                |   | Next       |

Wr Details of non compliance of shareholder approval obtained for material RPT

Wt Details of non compliance of RPT entered into pursuant to omnibus approval have been reviewed by audit committee

Dis Disclosure notes on quarterly formats for compliance report on corporate governance

Disclosure of notes of material transaction with related party

Wł Details of non compliance of prior approval of audit committee obtained

| Home Validate   |   |    |
|---|---|----|
|   | Details of Cyber security incidence   |    |
| Whether as per Regulation 27(2)(ba) of SEBI incidents or breaches or loss of data or docu | (LODR) Regulations, 2015 there has been cyber security ments during the quarter | No |
| Date of the event   | Brief details of the event  |    |

Home

Validate

|    | Annexure 1  |                            |
|----|---|----------------------------|
| V  | I. Affirmations   |                            |
| Sr | Subject   | Compliance status (Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br>a. Audit Committee  | Yes                        |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>b. Nomination &amp; remuneration committee</b>                                | Yes                        |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>c. Stakeholders relationship committee</b>                                    | Yes                        |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>d. Risk management committee (applicable to the top 1000 listed entities)</b> | NA                         |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.   | Yes                        |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                             | Yes                        |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:   | Add Notes                  |

|    | Annexure 1        |   |
|----|-------------------|---|
| Sr | Subject           | Compliance status                           |
| 1  | Name of signatory | Manisha Kide                                |
| 2  | Designation       | Company Secretary and<br>Compliance Officer |

|     |  | Annexure III                         |                                  |                                     |
|-----|--|--------------------------------------|----------------------------------|-------------------------------------|
| III | Affirmations   |                                      |                                  |                                     |
| Sr  | Particulars  | Regulation Number                    | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-co |
| 1   | Copy of the annual report including balance sheet, profit and loss account,<br>directors report, corporate governance report, business responsibility report<br>displayed on website | 46(2)                                | Yes                              |                                     |
| 2   | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                             | Yes                              |                                     |
| 3   | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                | Yes                              |                                     |
| 4   | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                | Yes                              |                                     |
| 5   | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report   | 24A(1)                               | Yes                              |                                     |
| 6   | Submission of Annual Secretarial Compliance Report   | 24A(2)                               | Yes                              |                                     |
| 7   | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with para C of Schedule V | Yes                              |                                     |
|     | Any other information to be p  | provided                             |                                  | Add Notes                           |

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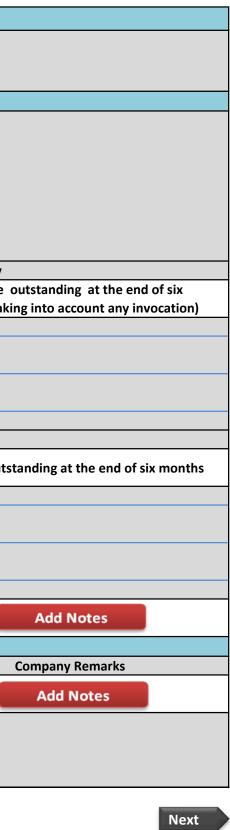
|   | Annexure III      |  |
|---|-------------------|--|
| 1 | Name of signatory | Manisha Kide                             |
| 2 | Designation       | Company Secretary and Compliance Officer |



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|  | Additional Half ye                                       | early Disclosure  |                           |
|--|--|---|---------------------------|
| Applicability of disclosure  | Not Applicable   |   |                           |
| Reason for Non Applicability   | Add Notes  |   |                           |
| I. Disclosure of Loans/ guarantees/comfort letters /s                  | securities etc.refer note below                          | The Figure should be mentioned in Actual INR only         |                           |
| (A)Any loan or any other form of debt advanced by the li               |  |   |                           |
| Entity   | Aggregate amount advanced during six months              | Balance outstanding at the end of six months              |                           |
| Promoter or any other entity controlled by them                        |  |   |                           |
| Promoter Group or any other entity controlled by them                  |  |   |                           |
| Directors (including relatives) or any other entity controlled by them |  |   |                           |
| KMPs or any other entity controlled by them                            |  |   |                           |
| (B) Any guarantee / comfort letter (by whatever name ca                | lled) provided by the listed entity directly or indirect | y, in connection with any loan(s) or any other form of    | debt availed By           |
| Entity   | Type (guarantee, comfort letter etc.)                    | Aggregate amount of issuance during six months            | Balance o<br>months(takir |
| Promoter or any other entity controlled by them                        |  |   |                           |
|  |  |   |                           |
| Promoter Group or any other entity controlled by them                  |  |   |                           |
| Directors (including relatives) or any other entity                    |  |   |                           |
| controlled by them   |  |   |                           |
| KMPs or any other entity controlled by them                            |  |   |                           |
| (C) Any security provided by the listed entity directly or in          | ndirectly, in connection with any loan(s) or any other   | form of debt availed by                                   |                           |
| Entity   | Type of security (cash, shares etc.)                     | Aggregate value of security provided during six<br>months | Balance outst             |
| Promoter or any other entity controlled by them                        |  |   |                           |
| Promoter Group or any other entity controlled by them                  |  |   |                           |
| Directors (including relatives) or any other entity                    |  |   |                           |
| controlled by them   |  |   |                           |
| KMPs or any other entity controlled by them                            |  |   |                           |
| (D) Additional Information   |  |   |                           |
| II. Affirmations   |  |   |                           |
| Affirmat   |  | Compliance Status   |                           |
| All loans (or other form of debt), guarantees, comfort lette           |  |   |                           |
| connection with any loan(s) (or other form of debt) given of           | directly or indirectly by the listed entity to           |   |                           |
| Name   |  |   |                           |
| Designation  |  | -   |                           |
| Place  |  | -   |                           |
| Date   |  |   |                           |

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| Sign                  | Signatory Details                        |  |
|-----------------------|--|--|
| Name of signatory     | Manisha Kide                             |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | Noida                                    |  |
| Date                  | 21-10-2023                               |  |
|                       |  |  |

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